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## **Cabinet Member (Health and Adult Services)**

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### **Time and Date**

10.00 am on Tuesday, 11th November, 2014

### **Place**

Meeting Rooms, Council House, Earl Street, Coventry, CV1 5RR

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### **Public Business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes of the Previous Meeting**
  - (a) To agree the minutes of the meeting held on 29th July 2014 (Pages 3 - 4)
  - (b) Matters Arising
4. **Coventry Learning Disability Strategy "Moving forward" 2014-2017**  
(Pages 5 - 52)  
Report of the Executive Director, People
5. **Annual Report of the Coventry Safeguarding Adults Board 2013/14**  
(Pages 53 - 82)  
Report of the Executive Director, People
6. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved**

### **Private Business**

Nil

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Chris West, Executive Director, Resources, Council House, Coventry

Monday, 3 November 2014

Note: The person to contact about the agenda and documents for this meeting is Matthew Rossi (Tel. 024 7683 3079).

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Matthew Rossi**

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